

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUN 1 1993

Returned to applicant for correction.....

Corrected application filed.....

Map filed 2/27/85 under 48880

The applicant James M. and Norma Walsh
10225 Hwy 50E K-3 Carson City (Moundhouse) NV. 89701
Street and No. or P.O. Box No. City or Town
Nevada 89701

....., hereby make.... application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

.....
 1. The source of the proposed appropriation is underground
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.03 CFS second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Commercial & Domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered 30 spaces RV

(c) Other use (describe fully under No. 12. "Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 29, T.16N., R21E.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
M.D.B.&M or at a point which bears N.17°26W, 3,935' to the N $\frac{1}{4}$ corner
of said Section 29.

6. Place of use Portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 29, T.16N., R21E, M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Existing 8 inch cased well with pressure
State manner in which water is to be diverted, i.e. diversion structure, ditches and
tank and distribution system
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....10,000.....
10. Estimated time required to construct works.....1 year.....
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use.....3 years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:
- Re-filing on canceled Permit #48880.
- Use Map under #48880
- Estimated Use 3.285 MGA

By.....s/James M. Walsh
s/Norma G. Walsh
10225 Hwy 50E
Carson City, NV 89706

Compared.....gkl/jv.....

Protested.....

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that the granting of this application for an appropriation of ground water in a basin where the water rights of record exceed the perennial yield and where pumpage exceeds that which is naturally replenishable would conflict with existing rights and be detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

- Work must be prosecuted with reasonable diligence and be completed on or before.....
- Proof of completion of work shall be filed before.....
- Application of water to beneficial use shall be filed on or before.....
- Proof of the application of water to beneficial use shall be filed on or before.....
- Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 3rd day of December
A.D. 93
State Engineer